

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 31 1992

Returned to applicant for correction APR 24 1992

Corrected application filed MAY 26 1992 Map filed MAY 26 1992

The applicant Echo Bay Minerals Company  
5250 Neil Road, Suite 300 of Reno  
Street and No. or P.O. Box No. City or Town  
Nevada (89502) hereby make application for permission to change the  
State and Zip Code No.  
Manner and Place of use of a portion  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Permit No. 55178  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

- The source of water is Underground (Mine Dewatering) DW-7  
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 0.01 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Stockwatering - 300 head cattle  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Mining, Milling and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 36, T29N,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R42E, MDM or at a point from which the Southeast corner of said Section 36  
distance to a section corner. If on unsurveyed land, it should be stated.  
bears, S 85° 26' 17" E a distance of 1886.0 feet
- The existing permitted point of diversion is located within Same as Application No. 55178 SW $\frac{1}{4}$  SE $\frac{1}{4}$   
If point of diversion is not changed, do not answer.  
Section 36, T.29N., R.42E., MDM, or at a point from which the SE corner of said  
Section 36 bears S 85° 26' 17" E, 1886.0 feet.
- Proposed place of use A portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 30, T29N, R43E, MDM  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
(Stockwater Tank)
- Existing place of use Refer to Exhibit "A" as filed with Application No. 51710.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
- Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Through existing pipelines, open ditches  
State manner in which water is to be diverted, i.e. diversion structure.  
and proposed pipeline to stock tank.  
ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works \$3,000.00
- Estimated time required to construct works One Year

14. Estimated time required to complete the application of water to beneficial use.....One Year.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By s/Harry R. Ericson

Harry R. Ericson, Agent  
950 Industrial Way  
Sparks, NV (89431)

Compared bc/bc

Protsted

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

office, this.....day of.....

Cultural map filed.....

A.D. 19.....

Certificate No. .... Issued.....

State Engineer

WITHDRAWN BY APPLICANT

**MAR 26 1999**

*[Signature]* **STATE ENGINEER**

## EXHIBIT A

## PLACE OF USE

T30N R42E MDM  
Sections 26, 27, 34, 35, 36

T30N R43E MDM  
Section 30

T29N R42E MDM  
Sections 1, 2, 3, 10, 11, 12, 13, 14, S 1/2 15, E 1/2 16,  
23, 24, 25, 26, S 1/2 27, S 1/2 28, S 1/2 29,  
SE 1/4 30, E 1/2 31, 32, 33, 34, 35, 36

T29N R43E MDM  
Sections 4, SW 1/4 5, 6, 7, W 1/2 8, 10, S 1/2 14, E 1/2 16,  
W 1/2 17, 18, 19, 20, 21, 22, W 1/2 23, 24, 25, 26,  
27, S 1/2 28, 29, 30, 31, 32, 33, 34,  
W 1/2, SE 1/4, SE 1/4 NE 1/4 35, 36

T28N R42E MDM  
Sections 1, 2, 3, 4, 5, N 1/2 8, 9, 10, 11, 12, 13, 14, 15,  
22, 23, 24

T28N R43E MDM  
Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15,  
16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27

